

Valley County 4-H Award of Excellence 2021 Application/Nomination Form

Due to Extension Office by October 4 (first Monday in October)

- *A separate application is required for each area of nomination.*
- *Please include your 4-H Record book and Project book for the 2020-2021 4-H year with this application/nomination form.*

Date: _____

4-H Member Name: _____

Award Area: _____

Year in 4-H: _____

Year in Project of Nomination: _____

4-H Club: _____

Please explain why you or this member deserves this Award of Excellence. (You may include comments about leadership, community service, involvement in club/county activities, etc). If project related, summarize how the project excelled above and beyond completion.

Signature: _____
(person applying or nominating)

Date: _____